

DEVAL L. PATRICK GOVERNOR TIMOTHY P. MURRAY

LIEUTENANT GOVERNOR
JUDYANN BIGBY, MD

SECRETARY

JOHN AUERBACH
COMMISSIONER

The Commonwealth of Massachusetts

Executive Office of Health and Human Services
Department of Public Health
William A. Hinton State Laboratory Institute
305 South Street, Jamaica Plain, MA 02130

10/28/2009

Michael A. Patten Assistant District Attorney, Essex County

Dear ADA Patten,

Enclosed is the information you requested in regards to Commonwealth vs. Included are copies of the following:

- Drug Analysis Laboratory Receipt.
- 2. Curriculum Vitae for Annie Dookhan and Della Saunders.
- 3. Control Cards with analytical results for samples #
- 4. Analysis sheets with chemist's hand notations and test results.
- 5. GC/Mass Spectral analytical data for samples #

GC/MS testing was performed by Della Saunders. All other analyses were performed by Annie Dookhan. If you have any questions about these materials, please call me at the number below.

Sincerely,

Annie Dookhan Chemist II Drug Analysis Lab Jamaica Plain, MA. 02130 (617) 983-6631